FAMILY IS A SOCIAL PHENOMENON OF THE NATION'S PR

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Abstract This article is devoted to the role of the family in social development, the moral foundations of family relations and their views on the role of the family in family life, especially in the upbringing and moral development of youth. Moreover, it analyzes how each family acts in accordance with the needs of the community, and the development of society, which directly depends on the level of socio-economic and spiritual development of families in it.

Keywords: globalization, family, social development, family relations, reform, society, morality, perfection, justice, patriotism, people, marriage, values and strategy

Introduction. It is known that the family is a marriage or blood relationship of people ties, common lifestyle, moral responsibility, and mutual assistance based subgroup. The concepts of society and “family” are intertwined closely related to. This connection exists in society without families and in turn the family is part of a particular society appears in the formation and viability. Between family and society social relations are of a two-way nature. A family operates on the basis of community requirements. Society and the development of the families that exist in its bosom to the degree of formation of the socio-economic and spiritual image directly related.

From this point of view, in the national development of Uzbekistan, in human life and marriage, especially in the maturity of the younger generation, that the role and function of the family is important in moral development. It should be noted. In our opinion, the complete solution to this process is from the influence of the family does not occur outside [1, p. ]. “Family since the birth of a child lives in the environment. Family traditions, values, customs child forms a circle. Most importantly, children are a school of family life understands and feels the needs of society through” [2, p. 38.]. For example, the demands of social existence on families are theirs. The well-being of families, peace, on the contrary, if it does not conflict with their interests helps meet social needs by families support, an indicator of their current implementation so high.

The main part. In today’s processes of globalization, the concepts, rules, and criteria of ethics are more important than ever in making decisions in life, in people’s lives, and in their minds. Justice, inculcating in our youth such norms as patriotism, friendship of peoples, honesty and truthfulness are becoming important tasks of our time. Analysis of scientific-pedagogical, psychological, physiological and philosophical works shows that the family is the most basic educational environment for the student, in which the behavior, will, character and worldview, which are important for personal development, are formed. The student sees the socio-spiritual image of society in the image of the family, understands the essence of the requirements of society for the first time in the process of organizing family relations between this small communities. Family relationships are relationships between parents or grandparents who are responsible for the development of the student, as well as between children. Family relationships ensure the mental and spiritual development of children and
also create a kind of activity in parents. In particular, due to the direct influence of children, the range of their interests and activities expands, their relationships become richer, and there is a deeper understanding of the essence of real life, that is, the perfection of children, their longevity in the future. As the famous American philosopher George Sakta reiterated, “The family has become one of nature's masterpieces”.

In the early 20th century, Rizouddin ibn Fakhruddin (1848-1917) focused on the issues of morality, decency, and the family, saying in his book “The Family: rather, it is a family that we pay the least attention to, or that we never pay attention to. When the family is disorganized, its bad consequences affect the whole nation, and therefore virtue, instead of depravity, instead of progress, is based on humility. God forbid, if such a thing happens to a nation, it is the last of the book of nations. is the opening of the page ”[3, p. 79.].

In fact, all human qualities, such as honesty, truthfulness, honor, modesty, kindness, hard work, love, are formed first of all in the family. The family is the primary cell of society. his worldview, skills related to a person’s imagination and beliefs are mainly formed in the family. Another important way to implement forms of education is, first of all, to increase the level of spiritual and legal knowledge of parents, to bring them up in a healthy way of thinking and modern children. Therefore, parenthood is such a responsible task that in order to fulfill it in the interests of our society, a person must be spiritually, psychologically, morally and legally ready. That is why knowledge is so important in order to bring up harmoniously developed children and bring them up to the level of maturity that will benefit people. One of the most important tasks of the family is to cultivate in the child the noble human and moral qualities, to instill in him a sense of respect for national and human values.

The child, first of all, acquires human and moral relations in the family, begins to acquire a motherly and national upbringing. The family is a social phenomenon that actively influences the national development of society. Its most important social responsibilities include the survival of the human race, the well-being of family members, and the organization of leisure activities. “Speaking of the family, the family an educational center that ensures the literary life, the continuity of generations, preserves our sacred traditions, and at the same time has a direct impact on how we become human in the future; we must admit that ”[4, p. 7.].

It is important to note that marriage plays an important role in the family. The family is formed on the basis of marriage. Marriage is voluntary and is registered with the civil registry office. To do this, the future couple must have the ability to freely express their consent. Coercion to marry is prohibited. Marriage arranged according to religious rituals has no legal significance. Divorce is a legal fact, which means the termination of marital relations and is carried out in court and in the cases of registration of acts of civil status in cases provided by law. Improving the work of Registry Office bodies in the registration of existing civil status documents is on the agenda. Today, the use of modern information and communication technologies in the system of civil registry offices is one of the most pressing issues. Because today there is a need to exchange information on civil status documents not only within one system, but also with several government agencies, departments, organizations. Retention of civil status documents not only in paper form, but also in electronic form for a certain period of time (in some cases for a long time), to ensure the interests of human rights,

It is planned to introduce modern information technologies in the activities of Registry Office bodies in order to facilitate the rapid exchange of information and convenience with various structures. As for the practice of law enforcement, for example, a citizen applies to the Civil Registry Office for registration of marriage. In this case, in accordance with the rules set out in Article 16 of the Family Code, marriage should not be allowed if at least one of the parties is a person who has been declared incompetent by a court
due to a mental disorder (mental illness or mental retardation). The person being married, on the other hand, lives in another area and may have been declared incompetent by a court. The introduction of modern information technologies in the activities of Registry Office bodies will allow to effectively address this issue.

Reform of the system of civil status acts (Registry Office), amendments and additions to the legislation in this regard, provided for in the Action Strategy, further development of notary offices as an institution aimed at preventing civil and economic conflicts, providing convenient and quality legal assistance to the population, notary offices There is no doubt that it is necessary to fill it with qualified specialists, to introduce modern information and communication technologies in the activities of notaries and civil registry offices. Family relationships also have a moral basis. The first factor that ensures the inevitability of the family is the Mother, the purity, wisdom, kindness, loyalty and devotion of all women. The most important moral foundations of the family are love, loyalty, kindness, and respect. The main moral basis of the family is the love and affection of men and women of both sexes, the desire to live together and reproduce in mutual understanding, that is, to multiply the human race, to preserve the continuity of their ancestors, and most importantly to improve their economic and spiritual development. - is the sum of their actions - the actions they perform together on the way to recovery. The moral basis of the family is the virtue of loyalty, in which men and women do not break ties of friendship in any difficult situation, do not hesitate to sacrifice their lives for each other, there is a very strong spiritual wealth and loyalty, cooperation and solidarity [5, p. 23.]. The moral basis of the family is kindness, respect for each other. When there are no such qualities in family life, such a family becomes a place of suffering and hardship. Therefore, it is the sacred duty of every man and woman and their children to be kind and respectful to each other. Here it is necessary to emphasize, first of all, the place of the woman in the family. Focusing on the role of women in the family and society, President of Uzbekistan Sh. Mirziyoyev in his report on the main results of socio-economic development of the country in 2016 and the most important priorities of the economic program for 2017 “The third task is to develop women's employment in a decent way” [6, p. 95-96.]

The main role in the upbringing of children in the family should be played by parents, followed by high school and high school, then the neighborhood, the community where young people work, the media. In this process, read the teachings and teachings of Eastern thinkers, Uzbek enlighteners on the status of each family, economic security, family expenses, household chores, family customs, rituals, relationships with relatives, etc. and their application in life is important in the role of professions such as educational and labor communities, cultural and art institutions, newspapers, magazines, radio, television.

**In conclusion, it should be noted that**

First of all, in today's era of globalization, strengthening and improving the family is even more important.

Secondly, raising a healthy generation is the key to our future.

Third, every person living in this sacred land is his own; He struggles all his life to see his child's happiness and prosperity, he works hard and does not spare himself.

Fourth, in the East, the ancient - the ancient sacred homeland of the family listed. If the family is healthy and strong, there will be peace and harmony in the neighborhood and social life, because knowledge is so important for the upbringing of harmoniously developed children and their development to the benefit of others. One of the most important tasks of the family It should not be forgotten that education can be nurtured by instilling a sense of respect for national and human values ...
Fifth, the implementation of measures to combat religious extremism, terrorism and other forms of organized crime, which threaten the national development of Uzbekistan, will allow to develop effective ways to improve the spiritual and moral environment in the family to combat crime in this area.

Sixth, it is planned to conduct comprehensive preventive and explanatory measures aimed at preventing terrorism, extremism and other criminal activities among government officials, students and the public. Comprehensive preventive and explanatory measures will cover a wide range of the population through the organization of a number of radio and television programs, create an effective system of work to prevent terrorism, extremism and other criminal activities in society, further improve the mechanism of cooperation between government agencies and the public.

Seventh, in the analysis of socio-political, cultural and spiritual processes, the Action Strategy shows that it is important to rely on the family, which has an increasingly strong place in the social life of our country, and its purpose is based on national and moral harmony.

Eighth, at a time when the development of society is inextricably linked with ideas and ideologies, and in today's globalization, the national development of Uzbekistan is threatened by destructive ideas, it is important to emphasize the need to promote creative and moral ideas and the need to develop family-based ethics in conjunction with sports.

References

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